

My EDICT Royal.

Hear O *England*, God will funder thee into small peices, as the Finer doth fill his melting pot, for Jehovah his fierce wrath is kindled for to pluck up root and branch, for the soul of the Land crieth unto the Lord, for the fierce vengeance to be poured upon its oppressors, for God will thunder from Heaven upon the habitation of wickedness, for the whole Land is run into perjury against the Holy One of *Israel*; for thus saith God, Your Faith, your Oaths, your Protestation, your Covenants, your Fasts, your Vows, in all these your Souls stand bound; which Covenants and Contracts God doth call to seal with your blood thereby, for to free your Souls from the death of Hell, in which ye shall be bound till every Covenant be fully satisfied, every mans Spirit both dead and alive have satisfaction.

Therefore houl, houl, houl, houl, houl, that is, your six dayes work, the creature of mine, 6000 yeers before the expiation of your iniquities.

Thus saith Jehovah the great God. The whole Government of this Nation is accounted before me; discharge your consciences, your bodies, and your bloody hands, and then seek me, O ye people, clean, without your own wisdom, and then I will inspire life, righteousness, that thereby your souls may feed on me; but ye are Traytors against my righteous Son Jesus, and my pure Law which ye so often name, and alwayes

transgress, making it your image of stealth, that by its pretence ye have cloaked your villany, and robbed the Nations liberty. Thus saith God, Am I a thief? am I a Covenant-breaker? am I a murderer? am I a false witness bearer? am I a circumventor? am I an idolator? am I a lyer? am I an oppressor? or am I unjust? or am I a perjured one? No; I am holy, and ye wicked hell-hounds are all that is there declared.

Thus saith Jehovah, An Offering I require from the whole session convened, that is one peice of silver that is not thus polluted, either by cousning, cheating, oppression, murder, deceit, fellon, profane blasphemy, Covenant-breaking, sacrilege, robbery, free from the blood of the Widdow, and fatherless, innocent and simple; but ye are a conspiracy of *Cain*, that wicked one that slew the innocent, and ye are wicked rebels, Traytors against the Lord, this Nation, and the peace of your own Souls; and ye are that blofomed whore, that daring the Sun, Men and Angels, prescribe me my way to be served in their form.

This is Gods Word in the Mount of *Israel's* King, unto the Covenant-breakers: God will cut you off every one man, woman, and childe in his fierce wrath, and he will give you your portion with the damned Spirits in Hell fire, to be tormented day and night for ever, THAU.

Thus saith Jehovah, I sent my Messenger to shew the fierce wrath that is kindled in me against ye Rebels, that transgress your Covenant for a frown of a mortal man, whose breath is vain, his strength corruption.

Thus saith Jehovah that made man and all things, Do you reverence and fear dust, nay, the worst of men, and dare you transgress the Commands of God, he

is the life of the Creation.

Thus saith God, Because ye fear man more then me, into the hands of men have I given your lives, your wives and children that know not me, and they shall deal with you, as they that know not God, do unto Rebels and Traytors against Gods Covenant, the Peoples Cause, the Nations Liberty, by you from the just owners detained.

And hear now ye Traytors and Rebels against Jehovah, he will be avenged on you all, and for this cause, first you judged every one in the notion of publique Faith. Faith is Gods holdment of the Soul unto himself by pure obedience in man. Faith is the glorious demonstrator of God in man unto men his fellow creatures, as men and women in Nations and Countries.

Thus saith God, Because you have made my Name to be by you blasphemed in all Countreyes adjacent, so will I make the sound of your punishment, sound as loud and large an eccho: first, you falsified your trust to you committed, and let my honour and glory fall to be nothing worth, thereby to make your selves great by robing all that ever engaged with an honest heart in my Name. So were they cozened by your pretended Faith, my Covenant, and by this, cheat the Souldiers, wages, that the Nations Faith was engaged for to pay: it fell from 20 s. unto 2. 6. and 76 9 s. Remember Robert Norwoods Sail, and then the publick Faith at 1 s. 2 pound, and 1 s. and 4 d. are there not brave rates, yea, Traytors for Gods holy Covenant to be bought and sold by perjured persons: the poor lands must trust, and cheat.

Thus when it was let fall thus long, your Emmissio

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did purchase it, and the summes are gathered into one great sum. Then you state your land where you please, and cause a false value to be set on it; that for one pound, that cost you one shilling four pence, the value of four pound, nay some 4 l. this is villany, and out of villany you must erect us a form of God-serving: No, you shall not lay your wicked yoke upon our neck, God will deliver us from ye accursed men.

Thus God hath delivered you into the hands of them that seek your lives, the Lands Liberty. Take notice people I see the cause stated upon which the effect doth proceed, which is this judgement. The chief Actors in this conspiracy against the Lord God Almighty shall be taken, and their gold and silver put in pots, and they staked in the middle of their stuff, and so be burnt to ashes, their wives and children slain with the sword, and if with childe, the childe the spawn of their lust, broyled on the coals, their kindred slain ascending and descending, their Lands return unto the Commonwealth to pay the Souldier and the publick Faith, that they have so traiterously betrayed. This is the Word from Jehovah upon the Rebels.

And further, their whole Lands in this cause to be accounted felons goods, and to return by the Statute of Trover and Conversion.

And thus saith God, All Lands and Conveyances, that have been passed by these men, shall return to be disposed by the Commonwealth, as it is true Lord over all that it did imploy, out of which the poor shall have a sufficiency, that they may praise Jehovah for his mercy; but for my part not one penny, for I go for FRANCE, and to ROME, and so to JERUSALEM; onely my Title, the whole Forrest-Lands named Albion,

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bion, now named *England*, as Heir apparent unto King *Stephen*; and in my Title was *Richard* the second, and in my holdment from *BARRON TONI* the ancient Forrester of *England*, and likewise our Title of *ABBAR GAUVENI*, in which Title lies my LORD PROTECTOR's holdment unto his true Line; but the LORD hath cut him off and his issue, onely in *Clapool* is something found. As I am a man, my soul mourns; but GOD's Word must be wrote *THAU*, for he is my younger Brother's Son.

Thus saith *JEHOVAH*, I have sent unto him by breathings, and he will contemne me even before Men and Angels.

Therefore saith the LORD, Write this man, and his whole issue to destruction every one, onely in *Clapool* is somewhat found.

This is wrote the 12 day of the first Month, commanded by *JEHOVAH, AB*, signifying the deliverance of my people the Jews.

Now I shall declare unto the whole earth the cause both of my burning and breaking my Sword, Pistols, and Musket, and the spoiling the Barrel of Powder, as also the burning the Bible termed the Word of GOD by ignorants, not knowing GOD. And if any Man do wonder at its burning, it is because his soul knoweth not the LORD that bought him: and further, his Name is not write in the book of life; for all wonder and marvel, and admiration it is until *CHRIST* be come; but when Faith is planted, wonderment seffeth; GOD reigns, Man is made obedient, then as he made an idol depending upon that dead Letter. Christ is the

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living life of righteousness, which is the spiritual life, involved under them dark expressions; and when CHRIST is come, the Soul is Gospel, GOD's voice is sounded, the new Creation erected, *Adam* restored to his first sight. There is the whole Mystery of the Gospel's History, these Words are true Scripture, The Letter killeth; but the Spirit of JESUS CHRIST is life eternal, opening dark dead men into the Communion with the Father.

Therefore all People, Tongues and Nations, Know, That I did not burn the BIBLE in contempt of GOD, or in contempt of its Record from GOD, for then I had condemned my own life, which is framed in obedience unto that literal expression; but thus I had made an Idol of the BIBLE, because its living life was not then rose in me, although thus much I had offered for the glory in the Gospel contained.

Thus I forsook my Trade, made Restoration according to God's command upon me, forsook all glory of this World, went out from men, became a Nazarite unto God, yet all this was but short.

Take

TAKE notice people, who amongst you are come thus far, and all people know, you are no neerer **GOD**, then light is to darkness, for all your praying, preaching nor hearing; but so far as in Truth you practice **G O D's** command, and you must be in the Faith of **JESUS** before any obedience can stand, and this work doth wholly undoe mans wisdom, and inlets **GOD's** righteousness.

If you say, I burned the word of **GOD**.

I say, the Word of **G O D** cannot be burned, for it's **GOD's** Righteousness in my Soul planted, and unto Men by my life declared in these Words, *Sell all that you have, and give unto the poor, and follow me*: Do you not all know this to be true Scripture? No, it is not true in you until you in obedience so act, that the life of **GOD** may reign in your mortal bodyes; for ye are to be wholly clean in Body, Soul, and Spirit, and this Trial I state to try you by, yea, most have high Names in your mouths, but whose heart is freed from covetousness? ye see **GOD** is holy, are ye not lustful? who amongst you all doth know one woman onely, for production of life; but ye are whore-masters and whores saith Jehovah, that do know and not bring forth.

Thus

THus saith GOD, The dogs and toads are that you count the basest in the Creation, is cleaner then all men and woman under heaven; for they act onely for life, and ye for your abominable lusts.

Thus take notice, what can be begotten, after he childe doth in the wombe testifie the act.

But thus saith God, he will cleanse the earth from all this beastly lust, by fire, by sword, by famine, by plague, and pestilence, and scrobian diseases, till it be consumed unto his beautiful State, which the burning the Lord's tent doth configurate; for all things of never so great worth or curiosity will God destroy until he come unto his state of beauty, and that is his own righteousness which will be Christ's reign a thousand yeers according to the record, for every word must have spiritual fulfilling and littetal also, which is Monarch the fifth, the Jews Lords, the earth restored, for Jehovah shall reign on Mount Sion, and the holy Law shall go forth of Jerusalem.

Now

NOW I shall declare the truth of Jehovahs com-
 mand unto me thus, three dayes before I came
 down to the House, the name I know not by rea-
 son of its Castrophe, ing, ing, ing, thus my body
 fainted, and my spirit in me retained scarce strength
 to move my frame, & then my teeth beat in my head
 as the fiercest ague that ever fell on man, my knees
 smote together, my hands quaked, and my water
 fell from me, for the presence of God was terrible
 unto me; then came the word of Jehovah, and said
 unto me, go down and slay the rebels against me,
 and make sharp thy sword, for they have broken
 their Covenants, and stand with their swords, say-
 ing we will break our Covenants in which our
 souls are bound unto God; then I cryed, O Lord
 wilt thou destroy the righteous with the wicked?
 and the Lords wrath was kindled against me, and
 and said, go execute my wrath on the rebels against
 me. Then the Lord commanded to burn his Tent
 onely save the Tent staff, and burn the Priests gar-
 ments, with all that I had; whereupon I began to
 burn many things, and my own books, for all
 books do but image the life of some thing from the
 life expressing the true thing, and are dead idols
 when you come to dy, what good can all the written
 books in the world do you, they are but dead let-
 ters, nay living men cannot save you, and except Je-
 sus Christ dwell in you, yea are reprobates, for he
 onely is the word of God that was made flesh, and
 he is the reconciler unto the father, I and my Fa-
 ther are one, so the Scripture and the word of God

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abideth for ever and cannot be divided, but it doth divide all dividings, and indraw all dividings into one unity *Satis Rex.*

Then the Lord said when I was burning and gornien to help me, Stay thine hand thy sacrifice is accepted, then I burnt no more, the multitude began to rage, and I said, may not I do what I will with my own? and I brought my gown, and before all the people this was my shrine of shift in and by my trade I did chear and cozen the people, and threw it in the fire, and said whosoever doth not in all he doth perseeve every mans good, equall with his own, is a thief and a murderer, which is but thus much, Love thy neighbor as thy self, this is the Gospel where it is acted; and the day before I came over and returned back, because they were gone, and that night the Lord did command me to hire two pair of Oars, the one to carry me over & to stay on me both till I came back, and give them twelve shillings for their day, and said unto them it is the King of Israels pay, and know I cannot go over under, so hath the Lord commanded me when I come by water, and my pay and purse would scarce before given two pence.

This is the truth, Jehovah is my witness: now when I had don burning, the people did rage so, that I was faine to go to boat with my sword drawn, and one *Rowle Tichburn* with me, and I borrowed an old sword for him to have in his hand, but he knew nothing at all, onely my safety from the people that did stone us in the boat, and I cannot go without a gyard by reason of the heathen rage, and imagine

a vain thing, then I came thinking I had my petition, but it was left on the table at home, and I came into the Lobby, and spake to Master Hull, that he would help me to deliver it, and he said any scivile curtesie he would do, but I must give it to a Member, and I said I know no men their, presently I went down by the Lords command, for he said their was not enough, for all should hear that the godly might fear. Then I went down unto the house, and had two mels of broth and two pots of Ale for Tichburn and my self, then I was commanded by Jehovah, for to go, and comming to the door, the door-keeper of the Lobby pressed me betwixt the door and the wall, whereupon I came in I slipped of my cloak, and drew my sword, and ran at him so hard, that the point came within a foot of the hand, and would not enter, then I swange my sword round about to have killed all that was nigh me; then I run to the door and strook it with my foot, and then they gat hold on me, and threw me down and took away my sword and committed me, now since God hath shewn me his meaning which is thus, he gideth and governeth all things, and caused me to preach his wrath that is kindled against you all, to cut you off clean from the earth, onely for a small seed of his spirit detracted it, but as Jehovah lives, if they separate nor themselves, you shall all fall together, because the Lord caused me to preach to them the danger they are in, with the hazard of my life. Lift not up your heads, ye rebellious sons of wrath, for thus saith Jehovah that I shall with that sword and my staffe, although

it would not cut them, I shall fight with an hundred of Baals champions, I mean the chief Covenant-breakers, those that robbed the souldier of his due earned wages, or them that felloniously stole the faith of the Nation, with the prompting, prating Priests, and by this combate, the whole earth shall know who is God, *Thou Rex Israel*, let Jehovah raign over all rebellious flesh.

But my hand shall not touch any of you, except as is stated, and for this let all people that fear the Lord, praise the Lord that hath tryed his *Anointed* unto the death, and yet hath kept his hand from the life taking away of any one; and though my hands shall be clean, you shall not escape, Jehovah hath sworn it, therefore you that fear the Lord assembly not your selves for lucre, nor any end, for if ye will not hear by Jehovah, when God doth bring the man slayer, he shall make no difference because you have been warned, and ye harden your necks against the holy God that would save you. Take warning, take warning, take warning, fear, tremble, and depart their place and company, least ye be partakers of their plagues.

Now all people see your liberty by my president amongst wicked men your lord rulers, by their own unjust laws: they sent for me to examine me before a Committee, and some friends were at prison, and went along with me, but because of their wickedness, they are fearful of every winde, and according to their wills, establish for our English laws, no man must hear me examined, but one or two presed in. The first queries were frivolous, as where I lived,

lived, and had I not been at *Rome*, and my clothes did trouble them, and they asked me who gave me money for my clothes, I answered by their asking that question they were free from charity, for they were to clothe the naked and feed the hungry. Then they did aske why were my sleeves so laced, I said it was the Glob in the foure Spheres holdment, and I told them that they were no wiser then before. The next was, why was the cullor green? I said it was the ancient Forrester of England (all people take notice) and I did and would claim the whole Forrest land of *Albian*, now named England, in my predecessors *Barron Tom*, then people crowded in, and they were afraid to sit any longer, I appeal unto their consciences.

Then at night when none could know I was sent for, and no man but themselves there, then they asked me where they left: then came the Spirit of God upon me, and gave me both courage and wisdom, for God never fails, if you one him surely depend; then I said I would declare the Lords word, my command faithfully, and then they could not have any power to harm me, but if I should keep back one word then their spirits would enter upon me to harm me. And this is the word from *Jehovah* that came unto *Theauranjon Tannijah*, now named from *Jehovah*, *Thau Rex Israel*.

These words I said before them, the Lord commanded me to come down, saying, *GOSLAY THE REBELS AGAINST ME*; for they have broken their Covenants, and stand with their swords in their hands, saying we will break all our Covenants

nants with the Lord, unto whom our souls stand bound.

Then I said, Lord will thou slay the godly with the wicked?

Then one of the Members of their own making, said what Covenant have we broken.

Ans. Then I said thus saith the Lord, do not ask what Covenant have you broken, but what one of all them Covenants your souls stand bound unto God, have you kept? Then they answered and said, this man can preach: yea, said I five times, three times at *Elstam*, and two times at *Lambeth*, and now your Funeral Sermon, for thus saith the Lord, ye are accursed before Jehovah, and he will cut you off root and branch, for have you not condemned to death, and your selves reign by the same law. Then they said, Why is my Lord Protector's wayes perverse and accursed before God? Thus God hath shewn me, that ye all are but my Lord Protector, minde, you all and the rest are but my Lord Protector, for know you all, that except you write his copy, you cannot sit here.

Then they said, how should they know it was the word of God that I spake? Thus said I shall ye know it, if my words do not smite you, and ye are righteous men, then my words are from the divel, wright me this down, this is mine; then the Chairman wrote the words, I repeating them. Thus shall you know it to be Gods word, if my words do not smite you, and ye are righteous men, then my words are from the devil. Then I cryed aloud and said, if any man did fear God, let him praise

praise God that had tryed me even to death, and I had not slain any man, and now my hand should be clean from the blood of them, but God would raise Butchers: then they said, who were the Butchers, then I said I will tell you who they are, they are the souldiers whom you have cozened and cheated, your armies shall divide, and they shall hew you assunder, and cut you off root and branch, therefore if there be any that fear God, depart from among the accursed men, for God will cut them off and their children, and not leave one of them to piss on the earth.

Then they said, why did not I execute Gods command? I said God accept the will for the deed, instance *Abraham*, then two rose and said I had said that God had accepted my sacrifice or offering, I denyed their words they affirmed, and upon my illustrative they stated a position, and bid the Chairman wright it down, and so to have taken away my life, because I had convinced them by Gods truth, yet their wickedness is so great, that they defie the Lord that bought them, even unto his very face, still those two men affirmed a position in plain terms, them which would have taken away my life by their false witnessing, proved thus, because God did stay their Chairmans hand, and two men, one of my right hand, and one on my left, gave testimony that delivered me from my death, and said my words were not positive, which knew all men, the laws, all position. As thus for doing in such a thing, such an punishment, but yea asse know for such an entention, if it had truly been
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the law cannot lay hold, and know there can be no treason against all traytors, and that lies behind to come in its place, you will say and judge *Theaurau-john* did write this book, I see them that know me in the spirit do know I did write this book, but they that would know me literally shall not know I write this book, and yet know you all I did write this book, but whether dead or alive, you know not, this is one of your own, but it is beyond your form: hear ye cheaters of the nations liberty I write, and no man sees, how can any of your perjured ones, say he saw me spell these words, write the letters that doth contain my meaning, then it goes unto the Priests, then it is another thing, and such a thing that no law in England can lay hold upon. Thus my copy is consumed to give glory unto the Priests; the Printer he printeth the copy, he dare not swear that he that gives him the copy, saw him write the copy, its his trade to print, and by the free Law of England, every man may use his lawful calling without molestation; else ye fools where is the grand Charter of *Albion*, now named England.

Know all men God doth command to honor these three men, the Chairman and the two men on each side, and I my self do give unto each of them their due respect, as they were true witnesses of my true words, and so saved my life: and thus saith *Jehovah*, that when his Buchers, the man slayer shall execute his just judgement on the rest, their life I have given unto them for a pray, but their estates are gone because of a confederacie with the sons of *Bel-*

that, their names I will declare to the whole kingdom for their honor, so soon as I know their names, for I knew not one man but Master *Hull*, as I went by into the room.

The next and last was this, I did beseech them consider that a man of peace, a man that had forsaken all, that God should raise him up for to testifie with the hazard of his life, Gods fierce wrath kindled against them, to cut them off quite from the earth. Then one answered and said, I fought with Colonel *Rich*; then I said, Gentlemen I beseech you all to hear me in this matter, then they heard me attentively, then I said, that when Colonel *Rich* and Captain *French* that villain, with the rest of the thieves came to divide their theevish purchases, the Parks, in which they had cheated the poor souldiers, by buying their debenters for a song in comparison of their due right, for Gentlemen, I said, thus, if I set a man to work till it comes unto twenty shillings, and then give him ten graots, I count them cheating thieves and villains. What do you think of this? At this word they were mute, and asked me what I was, and if I loved the Quakers, and I said they were honest men, then they made strange, then I said, I love all, as an Independent, Anabaptist, Papist, Caviler, and all men, if they were but what they said, but for to speak good words, and under them good pretences wrong and spoil others, them my soul did abhor and loath. Gentlemen, I am a man that doth acknowledge a State of Kings, Earls, Barons, and Lords, which is Monarchy the fifth, Christ shall

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a thousand yeers. This that I now write, is added, for to give the land notice from Jehovah, I do from the Lord according unto our lineal dissent, as before the land it shall be proved our right, to be royal, lineal, duely, without transposition, claim the crown of England, and by the which true right, undoubtedly, when the records do appear, and from that true right I do voice forth unto the world, though in prison a degrasion of all honors conferred on and upon any person honorable or worshipful from the day and yeer of the life, acting of the Duke of *Glocester*, named *Richard* the third Englands King, and also I degrad all title of *Henry* the seventh, as none inheritance in Englands crown right, by which cheat *Stuard* came in by marriage of *Henry* the seventh's daughter, and in this degraidment lies the rest degraded, and an annihilated, for by Jehovah every man shall have his due right, and my self not one farthing: and not my self, nor mine children and people one penny, for I go to a greater inheritance, which is *Jerusalem*, onely I do retain my due right and title *Albion* or *Albion*, that is, the lands restoring, the oppressor cut off, the people shall praise God that made them, when by righteousness they are restored.

Take notice all people of England, although by a Divine right I do challenge and claim the whole Forrest lands, as we shall prove in a lawful Sessions of the Nations just chousing, and also our Royal title of *Albanuganny*, The which title doth include the Crown of England: yet all people know we do scorn that our title Royal should be expostulated

lated with our younger brothers servants or jour-
 niman, I mean my Lord Protector, and his chosing
 by him stated, for I tell you the name *Cromwell* doth
 degraid him *Williams*, will not hold him, but I
 know that had not he transgressed all Jehovahs
 commands; he is bigger, greater, and higher by a
 true lineal signe, then he is in his assention of his
 full right, and whereas my life was jeparded for
 to declare a message from Jehovah to him now, if
 he would give his whole riches, I would not see his
 face, for the Lord hath determined to cut him off
 root and branch, because he hath hardened his
 heart against the Lord, for the Lords word to me
 was his safty, if he would have obeyed and an in-
 crew of honor rightly stated, but he hath forsaken
 the day of mercy, therefore cut him now off, so
 saith Jehovah.

This is the copy of a Letter sent to the House.

Mr. Speaker,

My request unto the house is, that I may have an assignement from your house, that I may with my keeper attend the House for right from the House, against two Traytors in consistancy to morrow, being Thursday, which I shall make charge against, for my charge and crime is but breach of Peace, for which I have suffered imprisonment, and it cannot be breach of peace if you had not broken your Covenants, because a free Parliament, a free egress unto that Parliament. And know you all, that a door unto the door is a breach of the subjects liberty, and for the breach of the subjects liberty, I do demand justice upon that door-keeper that broke my peace in pressing me betwixt the door and the wall, in coming for right unto I know not what to name, and against my liberty, the lands cause, I drew my sword, I desire that I may have liberty with my keeper, to go to my Lord Protector, for the Lord hath so commanded me, That he set his foot upon my neck, if in me be iniquity, let him slay me, or cause me to be put to death, for I labor to the Cause and wave the Effect.

Thau Israel Rex.

This letter was sent presently after the cheat by night that commanded me to be brought before them, and the Lord commanded me for to buy a lock and a chain, saying, I do binde thee to stand by them, and as this chain and lock is my burden upon thee, so are them assembled rebells against me and also against the Gospel, Law, and all good mens liberty: thou shalt keep the lock and give them the key, and I will bring again by thee Englands liberty:

berty: so the lock is on my legg night and day
 till approach our liberty. And this is a word from
 Jehovah unto the assembly of rebels that have for-
 sworn their own vows in which their souls was
 bound unto me saith the Lord, they are accursed
 caterpillers, smiting the labour of every innocent;
 and thus saith God that knoweth all things, in
 whose hands is life and death, the life of mans soul
 after the dissolution of the body, that formed the
 morning unto all beings, that gave Paradise its be-
 ing in the high Spheres Celestial, that hangeth the
 Globe in its four Spheres, that concentreth the air
 in every breath, that maketh the wind the life in cre-
 ation. Thus saith the Lord, that you scorn with your
 whole soul, saying, we will establish our way, our
 course shall prosper, and we will reign, although ye
 have oppressed the poor, cozened the rich, deceived
 all, and assumed the Nations Title, birth right,
 law, liberty, and godliness hath fetcht this design.
 Ye reprobates, saith Jehovah, ought not you to have
 been servants in your due rights, and not sinners a-
 gainst me, who am your life? but you have contem-
 ned righteousness, justice, truth and equity, and your
 everlasting salvation, which consisteth in a holy o-
 bedience unto my holy will revealed in my literal
 word, and you hypocrites have made my literal
 word your stalking-horse, that thereby you might
 erect your covetous practice. O ye villains and
 traitors against me, saith God, do you remember
 your houlings, and your hypocritical faces that you
 formed, that by that you might in snare the honest
 godly men and women to deceive them?

Thus

Thus saith God that formed all things and beings that he sent his servant to shew you high transgressions which he wil not forgive because you have murdered his servants that did and do testifie the truth of actings unto your faces; should ye not saith God have humbled your selves in sackcloth and ashes thereby to have staid the fierce wrath that is kindled against you, but ye the highest rebels that ever the earth bore, yet ye lift up your selves for all your transgressions, and to the very face of your Maker, say what covenant have we broke, and your consciences witness in you you have broken all that ever you made. O how ye dogs for your day of vengeance is now come for to cut you off root and branch, and cleanse the earth from its oppressors and oppression.

Thus saith God he himself will plead his servants cause; you say that he offended very high, and not to be paralleled. I Jehovah, saith my God, do testifie you are the cause and he obeyed my command faithfully therefore will I honor my servant Israels King, the whole earth over and the Angels shall sing hallelujahes in his praise Sebah alman almarrauim mugmahhulin Sebate Casti. For he hazarded his life to free his soul from his engagement in the lands cause which he covenant with the honest party at the first beginning, he bore faithful witness to your faces, when you by no right could call him before you, because you had betrayed the nation just trust unto you committed, did not he testifie that he stood with you in covenant till you had all forsworn your selves, and have you not; let God and the land witness; then you began to rage at him, he said do not rage, he did not care one farthing for you all, for you were all collered and could go no further then God would permit, and said he knew you all did
Gods

Gods' work though you knew it not, this was in the onely high Committee that dare let none hear nor see what they did.

Look to it, God pleads with you himself by mortal man, and saith, that if you were all slain the covenant were kept, our souls disengaged that now unto God stand bound for to maintain righteousness, justice, truth, and equity, in them words lies our souls bound that covenanted against the Kings party: your power cut off, the land freed from perjurars, the liberty gained, the land restored covenant-breakers executed, and every man freed from you the oppressors, and untill this be done every mans soul stands bound into God to receive eternal punishment, for so high an engagement, therefore see unto your selves every man, God is just and will not clear the guilty. Thus saith the Lord that formed the heart in man, that it is death by all Englands law, for you to assume and presume for to sit in that house without being rightly chosen duely in trust, with whole free consent, the nations right, still inherent in your masters who set you there, and do defend you in their right there sitting, and all knows you have robbed your masters, assumed their right, and now give them your wills for Englands true laws, and say we the Parliament of England, are the commonwealth of England when the God of heaven, and the people in the lands know you to be Traytors to both these themselves, and your own souls, for God doth say I will cut off the Covenant-braker from the earth, wicked men shall not live half their time, as for my Lord Protector, his is but a derivative Commission, though he make it carry all by his superlative motion, if he say he hath obtained it by strength, bid him look: Was not the Commons his bottom? Therefore, O man know thy foundation

dation, and humble submission, that though thy body falls by the people against whom thou hast so highly transgressed, that thy soul may have some ease for all thy wilful murders, for if not satisfaction here, you shall satisfy Gods divine justice after death, till every one by you wronged, be duly satisfied.

Now ye Jews my people, know that our Jah by his power declared in Elokim, will manifest his high deliverance this year, beginning at the twenty third day of December, but my Jehovah commanded me to name that day the first day of the moneth AB, which doth hold the whole import of the whole Alphabet Hebraick, as the Fathers house, or the father indrawing his house, or the house indrawn into the father, Vivat Rex.

Now hear my people Israel and Judah, this do I command from high, holy, and dreadful, sacred Jehovah, which holy name I command, ye do not mention in your mouths, lest the Lord slay you for your presumption; this is my command upon you, that you separate your selves inwardly and outwardly, and every one that believes *Iah* to be faithful in his covenant made unto our fathers, that he would gather us unto our own land, and the Temple shall be new built in that stately high glory that al glory before is not worth the naming, which holy pattern I have in its living intrinsecality, and provide every one a Tent, a Tent, Tent, Tent, Tent, Tent, Tent, for thus saith your *Iah*, That his holy Angel shall smite this land, and security will be no in place, therefore take no thought, only separate your selves, and be wholly in your selves, renounce

nounce the world and all worldliness: for God is now trying all flesh by his pure law, which is fire. Therefore hear, and obey, and your souls shall live; this is the Lords command upon you, that you observe a day of restraint of minde, which is a figure pointing to a new Sabbath, and the day is this, beginning the twenty third day of *December*, which is the first day of the first moneth, named *AB*, and count from that till you make a seventh, and bring your count to this command, and so go on keeping a seventh, till I do command the drawing the whole dispersed into one body together, for which command, at this time I from the Lord shall receive and know you my people to the worlds blinding, that the drawing my sword, consider the act, it holds thus much, that Jehovah by my hand will deliver the captive Jews, and my hand shall unto Jehovahs glory build the Temple, and recover the *Germane* State, to state every Prince and Peer in his due holdment, according unto the command of the Lord, Who is, who is: for *Leo Septentrio* whom the Lord hath raised, the earth to restore, the families to place the Church, in earth to rectifie, and the Jews to make Lords over *omnia Terra* and *Tri*, but unto Jerusalem all must pay, no King, no Prince, no Peer shall stand but by tribute unto the holy land. *Thamoz*, noistat mligat I to rema vna

Further take notice all people, that I do from the Lord declare a restoration unto *Maria*, late Queen of *England*, for God hath considered her sufferings, but his Eastward: and thus saith God,

as her womb hath brought forth by lust unto death, it shall bring forth perfectly unto the glory of God, but she must, fathers house, children, and kindred, all forsake, for on them all for God vengeance take: for *Rome* now no more shall be, because of her idolatry, nor *Venice*, nor *Naples*, nor *Constantinople*, nor *Paris*; there is a symptome Hieroglyphically tipifying more including.

Hear my people, I require and command an offering from the greatest unto the least, for to provide our Tent Royal, which is the Seat of Judgement in our Tribes, and the remainder is for the poor people that have no house nor bread, for they come first to me.

And ye great ones in England, by Jehovah, before you go out of England shall be all even, for one six pence of this accursed money shall not cross the water into *France*; for whoso doth disobey my command, he dyes so soon as we are over, but as the Lords sanctification is in you, so doth the Lord by my hand state you. But for my brethren the Jews beyond the Seas, 'tis another thing, for there is many weapons of war to be made according to its pattern received and wrote in the book of the Law, but no Guns, nor Powder, nor Bullets, nor any Armes of English fashion, for that is a curse upon us, the very land we must not name; but thus, the land of the North in which we were very long held, serving the heathen idols for the living *Addonia*: for know all on earth, that *Leo Ori*,
is

is *Iuda* stated, which is the heavens fixed into their received nature, and *Leo Septentrionalis* is the heavens Ragation, which is *Iuda* in captivity. So though I write *Leo Septentrio*, I am being restored *Leo Ori*, and my Sination is the beautiful star *Selek* an secret *Pecajah*, named *Orion*; so that my people, my command is, that in your offering, you shew your selves with a good heart, least in the day of calamity you cry and say, O that our hearts had been larger in extending unto our brethren, for a Tent is a house for a family, and many of your chief advocaters have no house nor bread, and these be they that are the first fruites unto God, as my self am, and hath been a Nazarene unto my *Jehovah* this five yeers, onely interceding for my peoples sins, for their expiation, and let the earth know, I have neither house nor bread, but from my people whom God hath given to know me in the spirits unity, but very few know my work. *Seperate, seperate, seperate, seperate, seperate, seperate, seperate.* Come out of her, come out of her, come out of her, come out of her, come out of her, come out of her, come out of her, come out of her, least ye be partakers of her plagues, for the hour of execution of her denounced judgement is to be poured on her suddainly, suddainly, suddainly; flye out of her Amies, flye out of her Armies, flye out of her Armies, flye out of her Armies, flye out of her Armies, flye out of her Armies, flye out of her Armies, flye out of her Armies, for vengeance is

coming, flye out of her ships, flye out of her ships, flye out of her ships, flye out of her ships, for desolation is decreed on her, flye out of her Cities, flye out of her Cities, flye out of her Cities, flye out of her Cities, flye out of her Cities, flye out of her Cities, flye out of her Cities, flye out of her Cities, flye out of her Cities, for her vengeance shall upon her cease. Touch not her trading, touch not her trading, touch not her trading, touch not her trading, touch not her trading, touch not her trading, for her sins punishment shall be poured upon her, as is witnessed by all the holy prophets and Apostles, she shall receive double according to her transgressments for all her fornications, whoredomes, wherewith she hath deceived all Nations.

I shall be at peace in England, but I disown any Power to be lawful now in being, for the masters are robbed, the servant rule, and truth is cast out of their school. Now I declare, being that the Lord hath freed my soul by my hazard of my life, to free my soul from my Covenant ingaged with the honest meaning men in the wars beginning. I do promise I will break no law, but live in peace, neither will I obey any traytors command, for whosoever shall come to me with any name or warrant from I know not what named themselves Parliament or Commonwealth of England, I will duely resist and slay or be slain; therefore I warn all that fear God, for coming to serve or cite me to appear

pear : then let the heathen Covenant-brakers come
 as many as they will, I weigh them not, for
 the Lord is with me to defend his own right :
 all people, whereas the whole envy my life, be-
 cause I have told them the truth, if they take away
 my life, then know that there is the living God, but
 if by me one instrument, and in their custody do
 disperse them, and bring a judgement upon them,
 then let the whole earth unanimously praise in ac-
 knowledgement that the God of Israel is the living
Adami, the tryal is stated by

*Thau Ram Tanjah Rex
 Israel & Anglife.*

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Wrote

WRote in the night by the seeing eye that doth
unfold all villany. You shal never know who
wrote this, but my people know I wrote this, and
there can be no oath where there can be no seeing;
and ye asses know I scorn the oath *Ex officio*, which
ye degraded in name and practice, in its nature that
state holds all your actings.

Who is for the holy wars, beginning at *France*?
This original copy came to my hand in prison,
and I will pay for its printing, for the good of all,
that the wicked may cease from his wickedness,
and the righteous may separate and act forth his
faith by his works. The ends are good, *Thaw*.

F I N I S.

More